



## Inspection Report

Krystal Rottinghaus

Customer ID: **324943**

Certificate: **48-A-2120**

Site: 001

Krystal Rottinghaus

1122 128th Rd

Type: ROUTINE INSPECTION

SENECA, KS 66538

Date: Mar-01-2011

### 3.1 (f)

#### HOUSING FACILITIES, GENERAL.

(f) Drainage and waste disposal. Housing facility operators must provide for regular and frequent collection, removal, and disposal of animal and food wastes, bedding, debris, garbage, water, other fluids and wastes, and dead animals, in a manner that minimizes contamination and disease risks. Housing facilities must be equipped with disposal facilities and drainage systems that are constructed and operated so that animal waste and water are rapidly eliminated and animals stay dry.

\* 8 outside enclosures had holes in every pen containing standing water. Water collecting in enclosure runs creates potential unsanitary conditions if water & animal waste gets mixed together. Not providing drainage systems that will provide for the rapid elimination of animal waste & water could lead to potential disease or health risks for 10 dogs. All holes need to have surface material added so that no holes exist & water is able to drain from the enclosure. Correct by 4/1/11.

\* An exit briefing was conducted with the licensee prior to leaving the site.

\* Copy of inspection report was sent by certified & regular mail.

#### Prepared By:

ROBERT W BACON, A.C.I. USDA, APHIS, Animal Care

Date:

Title: ANIMAL CARE INSPECTOR Inspector 4001

Mar-02-2011

#### Received By:

(b)(6),(b)(7)(c)

Date:

Title:

Mar-04-2011



## Inspection Report

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Krystal Rottinghaus

Customer ID: **324943**

Certificate:

Site: 001

Krystal Rottinghaus

1122 128th Rd

Type: PRELICENSE INSPECTION #1

SENECA, KS 66538

Date: Oct-05-2010

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\* No non compliant item were identified on this inspection. Licensee is recommended for an A dealer licensee at this time. Licensee fee's will be sent with application.

\* An exit interview was conducted with licensee representative.

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**Prepared By:**

ROBERT W BACON, A.C.I. USDA, APHIS, Animal Care

Title: ANIMAL CARE INSPECTOR Inspector 4001

**Date:**

Oct-05-2010

**Received By:**

(b)(6),(b)(7)(c)

**Date:**

Oct-05-2010

Title: